

# Fourteenth Sunday in Ordinary Time

July 06, 2025



**ST. FRANCIS XAVIER CHURCH**  
Church Address: 611 Logan Ave  
Parish Office: 1725 Spruce St  
PUEBLO, CO 81004

**Parish Office Phone:**  
719-564-1125 and 719-564-1163

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719-564-1141

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**OUR LADY OF  
LOURDES  
MISSION  
CHURCH**  
8800 Maryknoll Blvd  
P.O. Box 414  
BEULAH, CO 81023

**Contact:**

**Kathy**  
719-544-9214



**ST. ALOYSIUS MISSION CHURCH**  
Church Address: 8006 CO-165  
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RYE, CO 81069  
719-489-3543 / E-mail: [staloysiusrye@gmail.com](mailto:staloysiusrye@gmail.com)



**OUR MISSION AT THE CATHOLIC CHURCH OF ST. FRANCIS XAVIER IS TO PROMOTE SPIRITUAL GROWTH, RELIGIOUS FORMATION, FELLOWSHIP AND STEWARDSHIP WITHIN OUR PARISH. WE SHALL GIVE WITNESS TO CHRIST BY MINISTERING AND LIVING THE WORD OF GOD.**

## ST. FRANCIS XAVIER

### Schedules of Masses/Liturgy

Tuesday through Friday	4:30 p.m. Adoration Confession 5:00 p.m. Vespers 5:30 p.m. Mass
Saturday	4:00 p.m. Adoration Confession 4:30 p.m. Holy Rosary 5:00 p.m. Holy Mass
Sunday	10:00 a.m. Holy Rosary 10:30 a.m. Holy Mass

### Office Hours

Monday	9:00 a.m. - Noon
Tuesday - Friday	9:00 a.m. - 12:00 p.m. and 1:00 p.m. - 3:00 p.m.

### Religious Ed Office Hours

Tuesday and Friday	9:00 a.m. to 11:30 a.m.
Call or text: 719-501-2771 If you leave a message or text, you will get a response during their office hours.	

### Pastoral Staff

Rev. Peter John Abogado, SSS	Parish Admin.
Cathy Walkup	Secretary
Juan Casaus and Candy Madrill	Rel. Formation CRE
Parish Volunteers	Maintenance
Parish Volunteers	Music Director

In case of an Emergency, call: **Jim Vigil** 719-369-7658

## OUR LADY OF LOURDES

### MASS SCHEDULE

**SUNDAY 8:00 a.m.** (Fr. Stephen Olamolu)  
**FIRST FRIDAY MASS 8:30 a.m.** followed by Adoration  
(Fr. Peter J. Abogado, SSS)

### CONFESSION

**SUNDAY 7:30 am - 7:55 a.m.**

## ST. ALOYSIUS

### MASS SCHEDULE

**Sunday 8:30 a.m.**

### CONFESSION

**Before Sunday Mass 8:15 a.m.**

### FIRST SATURDAY DEVOTION

Mass	8:30 a.m.
Adoration	9:00 a.m.

Confessions will be heard during Adoration.



He said to them, "the harvest is abundant but the laborers are few: so ask the master of the harvest to send out laborers for his harvest. Go on your way; behold, I am sending you like lambs among wolves."

**Lk 10:2-3**

## MASS INTENTIONS For 07/05/25 through 07/11/25

### **SATURDAY - July 5th - 5:00 p.m.**

**+EDDIE and +MARY VIGIL** by Nancy, Rena, Jim Vigil  
& family

**+JOHN A. and +IRENE A. VIGIL** by Michael, Dennis, Nicole,  
& family

**+FRED and +CONNIE VIGIL** by Bernadette & Arlene

### **SUNDAY - July 6th**

### **OUR LADY OF LOURDES - 8:00 a.m.**

**For the People of Our Lady of Lourdes**

### **ST. FRANCIS XAVIER - 10:30 a.m.**

**+PATRICIA GALLEGOS** by Vangie Guerra

**+RITA and +NANCY VILLANUEVA** by Lawrence Villanueva

### **MONDAY - July 7th - 5:30 p.m.**

**No Mass Scheduled**

### **TUESDAY - July 8th - 5:30 p.m.**

**+CARLITO ARMIJO** by Anonymous

### **WEDNESDAY - July 9th - 5:30 p.m.**

**No Special Intentions**

### **THURSDAY - July 10th - 5:30 p.m.**

**No the People of St. Francis Xavier**

### **FRIDAY - July 11th - 5:30 p.m.**

**No Special Intentions**

#### OTHER INTENTIONS THIS WEEK

July 5th: +Rev. Blane Bebble, OSB; +Rev. Alexander  
Danowski

July 6th: +Rev. Frank P. Nitkowski

July 8th: +Msgr. Joseph F. Warnat

July 11th: +Rev. Antonine Hintenach, OSB

#### The Pope's Monthly Intention for JULY

#### For formation in discernment

Let us pray that we might again learn how to discern, to know how to choose paths of life, and reject everything that leads us away from Christ and the Gospel.

#### Fundraiser - Bag of Peanuts For Sale

Texas Roadhouse Peanuts are being sold for \$10 a bag. This will include a coupon for a free appetizer. Please purchase at the back of the Church.



## Readings and Feast Days for 07/06/25 through 07/12/25

**6 SUN FOURTEENTH SUNDAY IN ORDINARY TIME** Is 66:10-14c/Gal 6:14-18/Lk 10:1-12, 17-20 or 10:1-9

**7 Mon Weekday** Gn 28:10-22a/Mt 9:18-26

**8 Tue Weekday** Gn 32:23-33/Mt 9:32-38

**9 Wed Weekday [Saint Augustine Zhao Rong, Priest, and Companions, Martyrs]** Gn 41:55-57; 42:5-7a, 17-24a/Mt 10:1-7

**10 Thu Weekday green** Gn 44:18-21, 23b-29; 45:1-5/Mt 10:7-15

**11 Fri Saint Benedict, Abbot white Memorial** Gn 46:1-7, 28-30/Mt 10:16-23

**12 Sat Weekday green/white [BVM]** Gn 49:29-32; 50:15-26a/Mt 10:24-33

## **JULY the Month of the Precious Blood of Jesus**

The feast of the Precious Blood of our Lord was instituted in 1849 by Pope Pius IX.

The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it.

#### VATICAN APPROVED EUCHARISTIC MIRACLE 2025

The Vatican officially recognized the appearance of Jesus's face on a consecrated host as a Eucharistic Miracle on May 9, 2025. This recognition pertains to an event that occurred in Kerala, India, on November 15, 2013, at Christ the King Church in Vilakkannur. The announcement was made by Archbishop Joseph Pamplany of Tellicherry, after the apostolic nuncio to India relayed the Vatican's decision.



#### PRAYER FOR THE MOST PRECIOUS BLOOD OF JESUS

Eternal Father, I offer you the most Precious Blood of Jesus Christ, in satisfaction for my sins and the sins of the whole world, and for the needs of Holy Church. I plead the blood of Jesus over myself, my family, my home, and all that concerns me. I ask that your precious blood protect us from all evil, sickness, and harm. I declare that by your blood, we are redeemed, forgiven, and victorious over the enemy. I trust in the power of your blood to cleanse, heal, and deliver us through Christ our Lord. Amen.



## Fourteenth Sunday in Ordinary Time

July 06, 2025

St. Francis Xavier  
June 29, 2025  
Our Giving to God

**Offertory Collection** \$ 1,649.00  
**2nd Collection/Peter's Pence** \$ 496.00



### **Sts. Augustine Zhao Rong and Companions** **Feast Day - July 9th**

Between 1648 and 1930, 87 Chinese-born Catholics and 33 non-Chinese-born Catholics, mostly priests and women religious, were martyred by Chinese authorities. Many died during the Boxer Rebellion, in which Chinese citizens afraid of Catholic influence murdered thousands of Christians.

The martyrs mentioned above refused to renounce their Catholic faith. Saint Augustine Zhao Rong was a Chinese soldier who escorted a bishop to his martyrdom, only to be so moved by the example of the bishop that he converted to Catholicism, became a priest, and was martyred in 1815. These saints were canonized in 2000.

#### WEEKLY OFFERING/DONATION

Make your weekly offering or a donation to the church by scanning this QR Code. located on the right.



#### ONLINE MOBILE APP

Sign up for the online/mobile app by scanning the QR Code located on the left.



#### PARISH INFORMATION

**Legion of Mary** Meets every Thursday at 11:00 a.m. in the classroom

**Divine Mercy** Meets every Thursday at 1:00 p.m. in the classroom

**Finance Committee** Meets every 3rd Wednesday at 7:00 p.m.

**Parish Council** Meets every 4th Wednesday at 6:30 p.m.

**Hall Rental** Call Jamie Vigil 719-250-6630

**Knights of Columbus #557** 1200 Acero Ave 719-564-9620

#### **ST. FRANCIS XAVIER MINISTERS** **July 12th and 13th, 2025**

<u>Commentator</u>	<u>Lectors</u>	<u>Eucharistic Ministers</u>
<u>SATURDAY - 4:00 p.m.</u> Juan Casarus	Maria Nunines Eric Martinez	Eric Matinez
<u>SUNDAY - 10:30 a.m.</u> Paul Montez	Karen Aguilera Juanita McCullely-Santos	Tony Baca

Our Lady of Lourdes  
June 29, 2025  
Our Giving to God

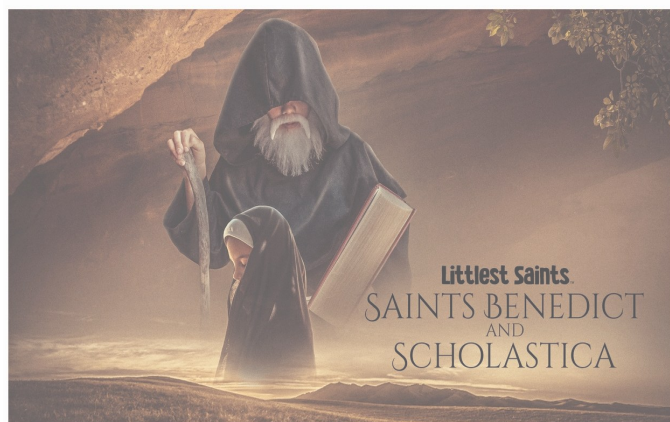


**Offertory Collection** \$ 660.00  
**2nd Collection/Peter's Pence** \$ 143.00

#### **ANNOUNCEMENTS**

Once again, we want to thank everyone for the fantastic support for our Gazebo Sale. Last year sales totaled \$860.00. Our sales this year were \$1,505.00 - so a whopping increase. This fundraiser money goes toward our new AMD assessment. Our total AMD assessment this year is \$7,061.00, so we are off to a great start.

**formed™**  
Forming Catholics for Life.



### **Sts. Benedict and Scholastica | Littlest Saints**

A pair of holy twins, a cave, and a group of naughty monks... this is the story of Saint Benedict and Saint Scholastica.

Our parish has a Formed subscription.  
Visit [formed.org/signup](https://formed.org/signup) and select our parish.  
Scan the QR code to download the Formed app to your phone.



An offering from the AUGUSTINE INSTITUTE

#### **OUR LADY OF LOURDES MINISTERS** **July 13th, 2025**

<u>Commentator</u>	<u>Lectors</u>	<u>Eucharistic Ministers</u>
Tara Serena	Rich Concialdi Star Reynolds	Wayne Huber Julie Lord
	<u>Altar Server</u> Ken Montoya	

## The Importance of Silence and Contemplation in Sunday Mass



In the fast-paced and noisy world we live in, silence has become rare and, for many, uncomfortable. Yet within the sacred context of the Sunday Mass, silence is not only valuable but essential. It is in silence that the heart begins to listen, the soul begins to reflect, and the presence of God becomes more real. While the liturgy is filled with sacred words, prayers, readings, and songs, it is often the quiet moments that allow the deepest encounters with the divine.

Silence in the Mass is not an absence—it is a presence. It is the space in which we allow the Holy Spirit to move, to stir our conscience, and to speak to our hearts. It is during these moments of contemplation that the mysteries we hear and celebrate take root in our lives. The Catechism of the Catholic Church (CCC 2717) reminds us that “contemplative prayer is silence, the ‘symbol of the world to come’ or ‘silent love.’” When we embrace silence in the liturgy, we anticipate heaven itself, where eternal communion with God is not through words, but through perfect love and presence.

The General Instruction of the Roman Missal (GIRM) emphasizes the role of silence during various parts of the Mass. Before the Penitential Act, a brief pause helps the faithful recall their sins and prepare for mercy. After each reading and the homily, a moment of reflection allows the Word of God to resonate personally. And during the Eucharistic Prayer, especially after the consecration, silence honors the awe and mystery of Christ’s real presence. These pauses are not interruptions—they are invitations.

Yet for many, silence in Mass feels awkward. We are so accustomed to filling space with noise—music, commentary, movement—that we forget how to be still. But silence teaches us how to listen. Not just with our ears, but with our hearts. In a world where many voices clamor for our attention, silence is where God’s voice is most clearly heard.

Contemplation deepens our participation in the Mass. Rather than being mere spectators of ritual, we become interiorly engaged. When we contemplate, we are not just watching the Eucharist unfold—we are uniting our hearts with Christ’s sacrifice. Silence allows us to offer our prayers and intentions, to bring our struggles, joys, and hopes to the altar. It is in that stillness that we can truly say, “My Lord and my God.”

Furthermore, silence encourages a sense of reverence. In the quiet, we recognize the sacredness of the space and the mystery before us. The noise of daily life diminishes, reminding us that we are in the presence of the living God. This reverence is not purely external—it changes our inner attitude, making our hearts more open and humble.

The fruits of silence and contemplation at Mass go beyond the church doors. They build a habit of prayer and awareness that shapes our daily lives. When we learn to be still before God at Mass, we also learn to seek Him in quiet moments during our week—before making a decision, during hardships, or in gratitude. Silence becomes not just a part of Sunday worship but a way of life.

Therefore, silence and contemplation are not optional extras in the liturgy—they are essential. They serve as the sacred pause that allows grace to enter. In a noisy and distracted world, Sunday Mass provides a sanctuary of peace, where silence becomes the language of love. Let us not fear it. Instead, let us embrace the quiet, for it is there that we encounter the whisper of God.

St. Francis Corner:  
Fr. Peter John Abogado, SSS